



## U.S. Coast Guard Sector Maryland-NCR

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### MARITIME SAFETY & SECURITY BULLETIN 05-17

March 17, 2017

## FEDERAL AGENCY QUALITY WORK GROUP PORT-WIDE INDUSTRY DAY

The Federal Agency Quality Work (FAQWG) Group Port-Wide Industry Day will be held on Tuesday, April 4, 2017, beginning at 9:00 a.m. at the Baltimore Cruise Ship Terminal located at 2001 McComas Street, Baltimore, MD 21230. This event will be held in conjunction with an Agency Trade Fair where agencies and groups will have tables and displays representing their individual operations. Scheduled to attend are the U.S. Coast Guard, U.S. Customs and Border Protection (CBP), Department of Transportation (DOT), Food and Drug Administration (FDA), Fish and Wildlife Service (FWS), Department of Agriculture (USDA), Immigration and Customs Enforcement (ICE), Consumer Product Safety Commission (CPSC), Maryland Port Administration, the Baltimore Development Corporation, and others.

The FAQWG Port-Wide Industry Day is designed as an informal exchange of information between Federal agencies and marine industry stakeholders to exchange ideas and information in order to facilitate safe, secure, and environmentally sound maritime commerce. Presentations will address both local and national issues that impact the marine transportation system.

The Cruise Terminal has a predetermined climate control system so we recommend that you bring a jacket.

For additional questions or to suggest topics for industry day, please email MSTC Stephanie Decker at [Stephanie.A.Decker@uscg.mil](mailto:Stephanie.A.Decker@uscg.mil). Please RSVP by using the following link by Thursday, March 30, 2017, and include name of each guest. <https://einvitations.afit.edu/inv/anim.cfm?i=335905&k=016247007B52>

If for some reason the link does not work because of the security setting on your computer, you may also RSVP by calling Ms. Tammy Hicks at 410-576-2506.

A handwritten signature in blue ink that reads 'C. J. Bright'.

**C. J. BRIGHT**  
**COMMANDER, U.S. COAST GUARD**  
**USCG SECTOR MARYLAND-NCR**